



Landmark Racquet & Health Club  
presents the  
**No Frills/Fall Warm-Up Tournament**



Sponsored by

RJS Reynolds Enterprises  
Patsy Hasty, CPA  
Wilson Racquetball  
Du-Mont Company



**PLACE:** Landmark Racquet & Health Club  
3225 N. Dries Lane  
Peoria, IL 61604  
(309) 685-8200

**DATE:** October 7 - 8, 2011

**PLAY BEGINS:** 5 p.m. on Friday, October 7th

ACCOMODATIONS:

Comfort Suites  
\$ 89.99\*  
(309) 688-3800

Courtyard by Marriott  
\$ 119.00  
(309) 686-1900

SpringHill Suites by Marriott  
\$ 99.00\*  
(309) 681-2700

\*Motel rates are flat rates and may not include tax. \*\*You must reserve by **September 17<sup>th</sup>** & mention the *Landmark Racquetball Tournament* to get these rates. IT IS RECOMMENDED TO BOOK EARLY. ROOMS MAY BE IN DEMAND THIS WEEKEND.

**ENTRY FEE:** \$35.00 per person, 1<sup>st</sup> event      \$15.00 per person, 2<sup>nd</sup> event      \$10.00 per Junior (17 & under) per event  
*(2 event limit per entrant)*

**ENTRY FEE INCLUDES:** \* \$5.00 Refundable Referee Fee (losers have 1<sup>st</sup> option to ref) \* Tournament shirt \* Free towel service  
\*Hospitality for entrant and guest throughout weekend \* Guaranteed 2 matches \*Babysitting: \$1.00 per child per day. *(Children 13 & under must be accompanied by an adult at all times when in the health club.)*

**AWARDS:** Winners receive awards in Singles, Doubles & Juniors divisions for 1<sup>st</sup>, 2<sup>nd</sup>, and 1<sup>st</sup> Consolation.

**ENTRY DEADLINE:** *All entries must be received by Saturday, October 1st.*  
Entry fee must accompany entry form. Please, no telephone entries. No refund after the draw is complete. Draw is limited to 230 entries...*it is recommended to get your entry in early!*

**OFFICIAL BALL:** Wilson Hope Ball (Pink)  
**OFFICIAL RULES:** Current USAR rules apply. **EYEGUARDS ARE MANDATORY.** Matches are 2 games to 15; tiebreaker to 11. Tournament directors reserve the right to reclassify in the interest of fair competition. *One Serve Rule applies to Men's Open Singles and Men's Open Doubles. Men's Open Doubles will feed into AA divisions, instead of Consolation.*

**TOURNAMENT DIRECTORS:** Kurt Mankle, Mike Vicary and John Snarr

**STARTING TIMES:** Call Landmark at (309) 685-8200 after 9:00 a.m. on Thursday, October 6th.

**CLUB DIRECTIONS:** See back of entry form.  
**NOTES:** **BRING PADLOCKS FOR LOCKERS.** *Club locker keys will not be available to tournament players.*  
**PLAYERS ENTERING 2 EVENTS MAY PLAY BACK TO BACK.**



*(Draw limited to 230 entries)*

Mail form with fee to: **Landmark Health Club, Attn: Racquetball Tournament, 3225 N. Dries Lane, Peoria, IL 61604**  
Make check payable to: **Landmark Racquet and Health Club**

**NAME:** \_\_\_\_\_ **HOME PHONE:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_ **WORK or CELL #:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_ **HOME CLUB:** \_\_\_\_\_

**DIVISIONS:** Men's: Open AA A B C 40+Open/A 40+B/C 50+ 60+  
Women's: Open A B C Jrs. (17 & under) Age: Jr. Novice (13 & under) Age:  
Doubles: Men's Open A B/C Women's O/A B/C Mixed O/A B/C  
Partner: \_\_\_\_\_ Mixed: \_\_\_\_\_

\*For your Friday start time, would you be able to play as early as 5 p.m.?  
Yes \_\_\_\_\_ No \_\_\_\_\_

I hereby, for myself, my heirs, executors, & administrators waive & release any & all claims for damages I may have against Landmark Racquet & Health Club & their respective agents, representatives, successors, & assigns for any & all injuries which may be suffered by me in connection with my competition in said tournament.

**SIGNED:** \_\_\_\_\_ **DATE:** \_\_\_\_\_